**Annex 1: Trainees Monthly & Stipend Log**

 **RWANDA AGI TRAINEES**

 **TRANEES MONTHLY ATTENDANCE & STIPEND LOG**

|  |  |
| --- | --- |
| **Name of Center**  |  |
| **District** |  |
| **Sector** |  |
| **Trades** | **ﬦArts & crafts** | **ﬦCulinary** | **ﬦFood Processing** | **ﬦAgri- business** |
| **Total trainees in trade** | **Cohort 1:**  | **Cohort 2:** | **Cohort 3:** |
| **REPORTING MONTH** |  |
| **No** | **Last name** | **First name** | **WK 1** | **WK 2** | **WK 3** | **WK 4** | **TA** | **AMT** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |
| Total |  |
| **Cashier’s name & signature** | **Date of preparation** |